

OFFICE OF THE PRINCIPAL, ISPAT HIGHER SECONDARY SCHOOL, ROURKELA
Sector - 16, Rourkela - 769003, ODISHA

LETTER NO. 2891/ICR/2025

DATE 03/09/25

NOTICE

It is for the information of all the students of class XI and XII (Arts/ Sci/ Commerce/Voc.) that **Environmental Education** and **Value Education** have been included as a unit in English (Comp) and MIL subject respectively of class XII as per the CHSE notification No. 3797/CHSE dated 18.08.2025.

Both Environmental Education and Value Education shall be effective from Annual H.S. Examination 2026 i.e., the students of all the stream of class XII shall appear the examination of newly inducted subjects.

For details regarding the text contents of both the subjects refer CHSE letter available in our college website as well as CHSE website.

R. Mishra
03-9-2025

Principal

Ispat Higher Secondary School,

Rourkela

Principal

Ispat Higher Secondary School
Sector-16, Rourkela-3

Copy to: SCR/GCR/GNB/Girl's Hostels/ Establishment Section/Exam Section/College Website

To
Academic Bureau
Mr. J. Panigrahi
R. Mohanty
23-8-2025

COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
C/2, PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-751013.



NOTIFICATION

Bhubaneswar, dated the 18th Aug. 2025

No. Acd /13 /2021/ 3797 / CHSE, (O), In pursuance of resolution No 4(1) and (4) of Academic Committee meeting held on 11.6.25 read with OHSE Regulations 1982 Clause 59 and approval accorded in Council Ordinary Meeting held on 25.6.2025 the following modifications are made in the syllabus of Class XII.

1. A Unit namely 'Environment Education' shall be included in English (Compulsory) of Class XII in place of unit/Text as detailed below. Questions shall be framed from chapter as per distribution of questions allotted to the unit.
2. 'Value Education' shall be included in M.I.L. subject of class XII. Unit/portion of unit replaced by value education in detailed as below.
3. Questions shall be framed from the value Education portion as per previous questions pattern.
4. Both Environment Education and Value Education shall be effective from the Annual H. S Examinations 2026. i.e. The student at present pursuing study in Class XII in 2025-26 session shall appear the examination of newly inducted subjects.

Text contents of 'Environment Education'

Sl No	Subject	Topic/ Unit to be deleted	Topic/Unit to be included	Source of Text Material	
1	English - Compulsory Arts/Sci/Com	Unit-I prose (v) Development of Polio vaccines by Bonnie A.M Okonek and Morganstein	Unit-I Prose (v) The price of Pollution by- Susan Berfield	Invitation to English -I (Odisha State Bureau of Text Book Preparation and Production Text Book Bureau) year of publication-2000 PP-23-49 (Annexure-A)	Question pattern unseen prose passage to be deleted New Pattern: comprehension 1 x5=5 Vocabulary Skill 1 x5=5 From the Text "Price of Pollut

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2	English - Compulsory Vocational	Unit - I Prose On examination by Winston S. Churchill	Unit-I Prose Price of Pollution by Susan Berfield	As above	MCQ 1x5 =5
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The subject matter/Text contents of " Value Education"

Sl No	Subject	Topic/ Unit to be deleted	Topic/Unit to be included	Source of Text Material	Question Pattern
1	ଆଧୁନିକ ଭାରତୀୟ ଭାଷା (ଓଡ଼ିଆ) M.I.L (Odia) Arts/Science/ Commerce	ଚତୁର୍ଥ ଏକକ (Unit IV) ଅବବୋଧ ପରୀକ୍ଷଣ 1. (ଖ) ପଦ୍ୟାଂଶ	i. ଭାରତ ଭାବନା ଭିତ୍ତିକ ମଧ୍ୟଯୁଦ୍ଧର ରାଓ ii. ଚାର୍ଯ୍ୟାତ୍ମ-ପଲ୍ଲିକବି ନନ୍ଦକିଶୋର ବଳ iii. ଗୁରୁଶିଷ୍ୟ-ସ୍ୱଭାବକବି ଗଙ୍ଗାଧର ମେହେର	Annexure-B	ଏଥିରୁ ପାଞ୍ଚଟି ଏକ ମନର ପ୍ରଶ୍ନ ପଡ଼ିବ 1x5=5
		୨. ସର୍ଜନାତ୍ମକ ରଚନା ନୈତିକତା ଆଧାରିତ	ଭୂତି, ପ୍ରବାଦ, ପ୍ରବଚନ ଓ ସୃଷ୍ଟି (କେବଳ ନୈତିକତା ଓ ମୂଲ୍ୟବୋଧ ଆଧାରିତ ହେବ ।) ଉଦାହରଣ ସ୍ୱରୂପ- ଧର୍ମର ଚନ୍ଦ୍ର ପାପର, ମହତେ ଯାହା ଆଚରିବେ ...)		ଏଥିରୁ ଚିନିଚୋଟି ପ୍ରଶ୍ନ ପଡ଼ିବ ସେଥିରୁ ଗୋଟିଏ ଉତ୍ତର ଦେବାକୁ ପଡ଼ିବ 1x4=4
2	MIL (Hindi) (Arts/Sci/Com)	Unit - I : अपठित अंश । गद्य एवं पद्य गद्यांश - बंध, प्रयोग, रचना, शीर्षक आदि पर लघुतत्त्वक प्रश्न पद्यांश - बंध, मर्म आदि पर लघुतत्त्वक प्रश्न	Unit -I : नैतिक शिक्षा 1. भारतीय संस्कृति की देन - आचार्य हजारी प्रसाद द्विवेदी 2. भारतीय कलाएँ	Attached in Annexure-C	Un Changed

8/8/2020

3	MIL Hindi (Vocational)	Unit-I 2. रामचंद्र सुवल - उत्साह	Unit-I : गद्य भाग एवं नैतिक शिक्षा 2. भारतीय कलाएँ	Attached in Annexure-C	Un Changed
4	MIL -Urdu (Arts/Sci/Com)	Unit -I Prose Portion (IV) Diary- Abuzar Usmani	Unit -I Prose Portion (IV) Ek Aurat- Rajendra Singh Bedi	Jadid Adab Pare Part-II PP 71-83 (Odisha State Bureau of Text Book Preparation and Production Text Book Bureau) Attached in Annexure-D	Un Changed
5	MIL - Telgu (Arts/Sci/Com)	Unit II -Prose (4) Veyipadagalu Samajika Durkpadham By Dr Sigupuram Narayan Rao	Unit II -Prose "Value Education" (Compiled)	Attached in Annexure-E	Un Changed
6	MIL (Sanskrit) Arts/Sci/Com	b) Poetry (1) Dasavatarastutih	Bhatruharikruta Nitisatakam	Sanskrita Mandakini. Published by- Bureau of Text Book preparation and production, Bhubaneswar, PP 173-180 (Attached in Annexure-F)	Un Changed
7	MIL (Sanskrit) Vocational	Unit-II Dasavatarastutih	Unit-II Nitisatakam by Bharatmuni	-do- PP 173-180 (Attached in Annexure-F)	Un Changed
8	Alternative English Arts/Sci/Com		Topic earmarked for Value Education. Prose: The Changing world Text-A- "The year 2050- Reflections of a	(Attached in Annexure-G)	<u>Qn. Pattern of this portion</u> Comprehension type question 2x 5= 10

		futurist (Theodore J. Gordon)	Change made in previous pattern
9	Alternative English - Vocational	<p>Topic earmarked for Value Education.</p> <p>Prose: The Changing world</p> <p>Text-A- "The year 2050- Reflections of a futurist (Theodore J. Gordon) Annexure-G</p>	<p>Qn. 1 (reading comprehension: Bit-d (An unseen passage of at least 200 words carrying 10 marks to be deleted</p> <p>Qn. Pattern:</p> <p>No change is previous pattern</p>

By order of the Chairman

[Signature]
Secretary

Memo No. 3798

/CHSE Dated 18.8.2025.

Copy forwarded to the Addl.Secy to Govt., Dept of S&ME, Bhubaneswar/ Director, Higher Secondary Education Odisha, Bhubaneswar, for information

[Signature]
Secretary

Memo No. 3799

/CHSE Dated 18.8.2025

Copy forwarded to the Principals/Heads of All Higher Secondary Schools Affiliated to CHSE(O) and all concerned for information and necessary action. They are requested to bring to the notice of students in the Classes with a notice in Notice Board for wide circulation.

[Signature]
Secretary

Memo No. 3800

/CHSE Dated 18.8.2025

Copy forwarded to the Controller of Examinations, C.H.S.E (O) for information and necessary action

[Signature]
Secretary

Memo No. 3801

/CHSE Dated 18.8.2025

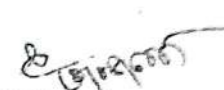
Copy forwarded to P.S to the Chairman CHSE (O) for kind information of the Chairman/ Dy Secretary (Zone Offices of CHSE)/ All Officers of CHSE(O) /All Section Officers, for information and necessary action.


Secretary

Memo No. 3802

/CHSE Dated 18.8.2025

Copy forwarded to the Director, NIC, Bhubaneswar with request to upload this notification in the CHSE website / e-despatch for wide circulation.


Secretary

Detailed Text Materials are available in
CHSE website <https://chseodisha.nic.in/>